

"Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man."—Ecclesiastes 12:13.



"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ."—Romans 5:1.

Vol. 2 No. 5

GRABILL, INDIANA

February 15, 1945

The Foundation of Christian Civilization Is Truth

The source of truth is God. The revelation of truth is Scripture. The personification of truth is Christ. The expression of truth is Christian civilization. Jesus said: "And ye shall know the truth, and the truth shall make you free." John 8:32. This freedom is ours at all times if we but avail ourselves of the opportunity that is offered, but in Christ only, as He furnishes this freedom. This is confirmed by His own words when He said, "I am the way, the truth, and the life." John 14:6.

We should rededicate and re-consecrate ourselves, our hearts, our lives to this fundamental truth, not only just on Sunday, but every day of our lives. We recognize the fact that God's personality, revealed in a manger, became that person whom we now recognize as the King of kings and Lord of lords. From infancy to crucifixion, and from Golgotha to the Resurrection, Christ marked out for us the way of life, a way of life not only means a way to live, but a way to live eternally.

Every evil which besets the world today can be traced to a violation of the will of Christ. He said: "Love." We hate. He said: "Whatsoever ye would that men should do unto you, do ye even so unto them." In violation of this golden rule, we do to oth-

(Continued on page 4)

FEBRUARY

By Rev. Rudolph Graf, Akron, Ohio

Of the twelve months of the calendar year we know that February is the shortest month. This does not necessarily detract from its importance for this short month affords us ample time for reflection and spiritual musing. By this time of the year the holiday season is but a memory. Gone is Christmas with its joys for young and old. The hope for a bless-

then that we cast a longing glance toward springtime and better days. Springtime when all of Creation blossoms forth anew in all its glory.

In a spiritual sense the children of God have made similar experiences. There was a time when we thought that we enjoyed the old life and lived in what we found, proved only to be a passing fancy. Sin and transgression against God left for us nothing but regret and remorse. We grew weary of the sordid things of such a wasted life. Then our desires turned toward those virtues and graces which could bring us relief and which might blossom forth to better days. We began to sow in the spirit and to live our lives so that this sowing might bring us lasting joys and pleasures. We sought those fruits which the succeeding times by sunshine and rain would ripen into full perfection in the Lord. This was accomplished by the grace and the mercy which God in His infinite love offers to all mankind through our Lord and Savior, the Redeemer of the souls.

Sooner or later you, dear friend, will also come to feel that those vain pleasures which meant so much to you have faded and have failed to give you peace of heart and lasting satisfaction. You too should long for better days, for rest and peace, for your burdened heart, and conscience.

TREASURED VERSES

ST. JOHN 17:20-22

Neither pray I for these alone, but for them also which shall believe on me through their word;

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

And the glory which thou gavest me I have given them; that they may be one, even as we are one:

ed and prosperous New Year still lingers, although many resolutions have been forgotten or already broken. We begin to grow weary of the constant precaution against cold and inclement weather. The enthusiasm for crisp winter days is waning. The beauties of a snow covered panorama fade because the ageing snow begins to present a gloomy picture. It is

Today, even in this troubled world and time in which we live there is a beacon light, namely God's Word. These Holy Scriptures point to a better life, a life in God through His Son, or Lord Jesus. Our Lord has accomplished this by His exemplary life among men, by His willingness to give His life on the cruel cross to pay for your sins and to redeem your soul from those sins which condemn you to eternal death and destruction. There on Calvary His precious life's blood was shed as a cleansing power to wash clean the spot and stain of sin which ruins your life and soul. By a true repentance, by an open-hearted confession of your transgression, you may die off from sin, and by faith in that saving blood of Jesus you stand justified before God. This is the perfect plan unto salvation, for as many as will become obedient. With this regeneration of the soul accomplished you will surely see better days.

The kind invitation is found in the Scriptures where it says, "Wherefore come from among them and be ye separate. Touch not the unclean thing and I will receive you and will be a Father unto you and ye shall be my sons and daughters, saith the Lord Almighty."

Wouldn't this old world be better
If the folks we meet would say,
"I know something good about you,"
And then treat us that way?

Wouldn't it be fine and gracious
If each handclasp, warm and true,
Carried with it this assurance
"I know something good about you"?

Wouldn't life be a lot more happy
If the good that's in us all,
Were the only things about us
That folks bothered to recall?

Wouldn't it be good to practice
That nice way of thinking, too?
You know something good about me
I know something good about you.

—Author Unknown.

THE DIVINE FLAME OF LOVE

Through the divine flame of love even our enemies cannot withstand us, but are so burned by them that they must acknowledge themselves defeated.

As Solomon in Proverbs 25:21, 22, and Paul in Romans 12:20, have said if we do not cease loving God we will not cease loving the children of God. So let us as God's chosen ones keep the flame of spiritual love kindled in our hearts in this New Year.

Let us nourish and sustain our dear brothers and friends with a kind word of love in each letter we write

Hymn for the Month

HEAVENLY SUNSHINE

When my heart is bowed in sorrow,
And it seems all help is gone,
Jesus whispers: "Do not falter, I will
leave you not alone;"
Then amid my grief and trials, How
it is I cannot see,
Still I hear His voice from Heaven,
Gently saying, "Follow Me."

Friends may sometimes here forsake
me, I am tempted, made to dread,
Then I read that my dear Savior, Had
no place to lay His head;
But it pays to follow Jesus And to
learn of Him each day,
I assure you, my dear brother, You'll
have sunshine all the way.

Let me send you to the Savior, I have
found no better friend,
O He never will deceive you, But
stay with you to the end;
If you want His peace and comfort,
Let His banner be unfurled,
For He lit up rugged Calv'ry And His
name can save the world.

Chorus:

There is sunshine in the shadow,
There is sunshine in the rain,
There is sunshine in our sorrow
When our hearts are filled with
pain,
There is sunshine when we're bur-
dened, There is sunshine when we
pray,
There is sunshine, heav'nly sunshine,
Blessed sunshine all the way.

to them. If we allow our love to wax cold as Jesus says of the false prophets in St. Matthew 24:11, 12, we are unworthy and we must die.

For God has promised, "Strength for the day, rest for the labor, light for the way, grace for the trials, and help from above, unfailing sympathy and undying love."

W. H. Stricklin,
Hillsboro, Alabama.

COMFORT IN GOD'S WORD

The din of battle dulls the ear
Of a soldier worn and weary;
'Tis night-time, and he welcomes
rest;
The day has not been cheery.

In memory he travels back;
And to his mind come throning
Thoughts of home, and loved ones
there
For whom he has been longing.

With heavy heart, and anxiously
He wonders of the morrow:
What it may bring, — yet now he
knows
He ought not trouble borrow.

For there before him lies the Book;
—A gift from his dear mother—
The Bible, Counselor, and Guide,
Like which there is none other.

He hears again the gentle voice
Which bade him always read it
For never-failing comfort, if
He also would believe it.

And prayerfully he takes the Book,
His dire need confessing,
To search within the living Word
For comfort and for blessing.

He opens it upon the page
Of Matthew the tenth chapter;
And as he reads his spirit calms,
His faith made strong thereafter.

Such precious words therein!—what
tho'
The path be straight and narrow,
The Father watches over all,
His eye is on the sparrow.

Elda R. Steiner.

N E W S

Pfc. and Mrs. Lester Smith announce the arrival of a baby daughter, Connie Diane.

Rev. and Mrs. Otto Norr, Miss Anna Steiner and Vernon Klopfenstein visited friends at Archbold, Ohio, Sunday, January 14th.

Mr. and Mrs. Eli Farney and daughter, Lena Louise, of Wolcott, Ind., have moved to Fort Wayne. We at Leo invite them to make Leo their church home.

Sgt. Ted Bollier and Tech. Sgt. Deloy Mills are on their way overseas. May God bless you!

Mr. and Mrs. John Baumgartner announce the arrival of a baby daughter, Lois Ann.

Mr. and Mrs. H. C. Wuethrich and family of Francesville spent the week end of January 28th with Mrs. Wuethrich's parents, Mr. and Mrs. Otto Norr and family. Miss Marjorie Wuethrich of Francesville has started nurses' training at the Lutheran Hospital in Fort Wayne.

Miss Katherine Schott underwent a cataract operation and is improving nicely. She is convalescing at the home of her brother, Philip Schott, 668 Spring Street, Fort Wayne, Ind.

Pvt. Herman Schlatter, his parents, Mr. and Mrs. Otto Schlatter and family, spent Tuesday, January 9th at the Herman Schlatter home. Pvt. Schlatter is stationed at Camp Berkeley, Texas.

The Sunday School held their annual election on January 21st. New officers are Henry Souder Jr., treasurer, and Joan Schlatter, secretary.

Mrs. Raymond Pulfer and her two daughters, Judith and Elaine, have returned home with the moving of Raymond to a port of embarkation.

Mr. Roy Aeschliman and Miss Ida Gerber were united in marriage Sunday, January 7th at Bluffton, Indiana.

Ted Kaehr is home from Alaska. His engagement is announced to Miss Naomi Maller.

Cpl. Ralph Levy returned for a well deserved furlough. After spend-

ing an enjoyable vacation with his parents at Bluffton, his brother at Bremen, and brother and sister at Fort Wayne, he has returned to a Camp in Florida.

Word has been received from the government of Clarence Gerber's death. The Silver Lining extends deepest sympathy to Mrs. Clarence Gerber and Mrs. William Gerber and family.

Lt. Gaylord Widner has left Baer Field with the transport command. We wish you safe flying and an early return home.

The 70th meeting of the Young People of the Leo Sunday School was held Sunday evening, January 14, 1945. A very good attendance was recorded. We greatly enjoyed and appreciated the group that visited from Bluffton, Indiana especially the sextette that honored us with several numbers throughout the program.

The theme of the evening was "The Bible." The meeting was opened by the group singing "The Holy Bible." Elias Souder gave us a wonderful rendition of the history of the Bible, followed by the Sunday School choir singing, "Oh, Wonderful Word." A song and reading were presented by Dorothy Mae Schwartz and Sharon Schlatter. John Baumgartner, Elias Gerber, Martin Kipfer, Ezra Kaehr, Harold Moser, and Jack Gerber as the male sextette gave us two beautiful selections in song. A reading "The Scarlet Line," was given by Joseph Kipfer. A dialogue, "What Our Bible Teaches," was given by four boys. The congregation then sang "I Will Sing The Wondrous Story." Erma Joy Steiner gave the reading, "Stand by the Bible." The Bluffton Sextette rendered two beautiful hymns. Marceil Klopfenstein presented the reading, "A Home Without a Bible." The Song, "Wonderful Words of Life," was given by our own Steiglitz Quartette.

John Baumgartner gave words of encouragement to the young people to keep up the good work of assem-

bling together for enjoyment in singing and speaking praises to our Blessed Saviour Jesus and God our Father. He also brought out the wonderful efforts that are expended in trying to put the Bible at the bedside of all people.

A parting hymn was sung by the congregation and the meeting was closed with a prayer by Sam Gerber of Bluffton.

Guests attending from Bluffton were:

Mr. and Mrs. Samuel Gerber, Mr. and Mrs. Herman Kipfer, Mr. and Mrs. Jack Gerber and daughter, Barbara, Mr. and Mrs. John L. Moser, Mr. and Mrs. Elias Gerber, Mr. and Mrs. John Baumgartner, Mr. and Mrs. Ezra Kaehr, Mr. and Mrs. Harold Moser, Mr. Martin Kipfer, Misses Ida Gerber, Elizabeth Gerber, Margaret Gerber, Rosella Heyerly, Dina Fae Stephen, Frieda Kipfer, Frances Kipfer, Irene Kipfer, Lela Moser, Dorothy Moser, Wanda Moser, Marie Gerber, Alice Troxel, Doris Gilliam, Caralton Baumgartner, Irene Isch, Martha Moser, Laura Gerber, Wendell Gerber, Rich Reinich, Al Feichter, Ken Troxel, Bob Yergler, Truman Baumgartner, Vernon Gerber, Donald Gerber, Robert Meyer, and Richard Yergler.

The Bluffton guests were entertained after the meeting at the home of Mr. and Mrs. Vernon Klopfenstein. Delicious refreshments were served. We extend an invitation to our neighboring churches to visit our Sunday School meetings and enjoy its wholesome fellowship.

Mr. and Mrs. Elias Souder and family spent several days at the Chicago Furniture Market. During their stay, they had an enjoyable visit with Rev. Elias Winzeler and family.

Cpl. Louis Getz is enjoying good health, and is, at present, somewhere in Belgium.

Mr. and Mrs. Vic Stavenik announce the betrothal of their eldest daughter, Betty, to Mr. Jack Buck of Cleveland, Ohio. Nuptials are planned for March 3rd.

Joe Zimmerman has sent us a change in address for his son, J. C. They receive letters from him regularly. He said in his last letter that he made his first mission on Christmas Day.

THE FOUNDATION OF CHRISTIAN CIVILIZATION IS TRUTH

(Continued from page 1)

ers in these last days and in this sin-cursed world every thing which we would not have them do unto us.

In my humble judgment and my understanding of Bible prophecy, I do feel that the Day of Judgment is close at hand. I do not pretend to understand the deep interpretations of prophetic Scripture. I do know, however, that judgment is upon us. Whether it be just a judgment or the Judgment, God only knows. But I do know this one outstanding fact. In violation to the will of Christ, men have brought themselves to a low estate. We have become a world of consecration camps, battlefronts, and reprisals. Innocent little children, as well as helpless fathers and mothers, are being mowed down across the face of the earth by the sickles of hate.

Limited though we be in the knowledge of God's wisdom, we do know this one important thing, and upon this knowledge we should build our lives, and upon this truth we should place the cornerstone of our conduct. The only hope that we have in these dark days and times in which we find ourselves is in Christ. The great gulf which circumstances has fixed has been that which stands between the saving truth of Christ and man's acceptance of that truth. Just as we know that the evil which now besets us is the result of our violation of Christ's will, we should know that the acceptance and confession of Christ means the solution of all our problems and the overcoming of all evil.

W. B. Klopfenstein,
Grabill, Indiana.

When the outlook is not good, try the uplook.

Signs in the Stars

Davis, the president of the Astronomical Society of Kansas City, says (Monthly Evening Star Map (April, 1940) that the last time that all the visible planets were in a row was 23-49 B. C. Panin finds (Bible Chronology, Part II, p. 243) that the Flood of Noah took place in 2347 B. C. Thus, the former parade of the planets took place at a time of world-wide judgment, just two years before the Flood. Also, Director Robertson of the Nautical Almanac, U. S. Naval Observatory, informs me in a letter dated Sept. 21, 1933, that a triple conjunction of Jupiter and Saturn occurred in 7 B. C.; two or three years before the birth of Christ. And now the year 1940-41 brings both of these exceedingly rare astronomical events together in the starry heavens! The one forecasting a world-wide judgment perhaps close upon us, and the other the coming of the King of kings, the Lion of the Tribe of Judah, as Judge!

It has been observed that, on the former occasion, the triple conjunction of Jupiter and Saturn took place in the constellation of Pisces. In the minds of the ancients, Saturn and the star group Pisces are associated with the destiny of Israel and pointed to the appearance of some great person. With the royal planet, Jupiter, in the same constellation, it is not surprising that the wise men in the east, perhaps, should conclude that a King was to appear in Israel. But the constellation adjoining Pisces is Aries, which speaks of the "the lamb slain from the foundation of the world." The king, which should then have appeared in Israel would thus end His days in humiliation and death.

This present triple conjunction of Jupiter and Saturn, associated with the parade of the great planets, is taking place in the constellation of Aries with Taurus as the adjoining constellation. Taurus is a fierce bull rushing with mighty energy with horns in position for attack. Now the Hebrew name for this constellation means (The witness of the Stars, Bullinger, p. 120) "the coming ruler or

judge." Thus, if it should happen that the starry spectacle of this year should have the same significance as its previous occurrence in 7 B. C., then, at this time, within the next few years, Christ would come, not in humiliation, but as ruler and judge. In the shoulder of the bull is the familiar group of stars known as the Pleiades. The ancient name of this group (ibid. p. 121) means "the congregation of the judge or ruler." The congregation of Christ, that is, the called-out ones, the Church, will thus be with Him when He comes to rule on the earth. They must then have been previously taken up to join Him, according to the Scripture, "The Lord Himself shall descend from heaven—and the dead in Christ shall rise first—Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air (I Thess. 4:16, 17).

Thus, in contrast with the gloomy outlook which the world presents the starry heavens now suggest a picture of unspeakable joy to the weary pilgrims on the earth. While we cannot say when Christ will come for His own, yet we cannot be sure that He will not come tomorrow, and the starry heavens, for what their testimony is worth, concur that His coming will be soon.

THOUGHT GEMS

Would our religion make us a golden tomorrow? Let it make us a golden today.

Faith is to believe what we do not see; and the reward of faith is to see what we believe.

Be slow to condemn. You cannot see into the inner life of others, and anyhow you yourself are frail.

The way is hard, but the reward of conquering sin is high.

Though burdens are heavy, One is at hand to help bear them.

The foundation and the capstone of spiritual life is love.

Letters to the Editor

Bob Rathburn writes: "I am a new member and brother in your church, and it is with sincereness and prayer that I extend to all of you a wish for a Happy New Year—May God bless each and every one of you. Your wonderful work is certainly pleasing in the sight of the Lord. I thoroughly enjoy 'The Silver Lining,' though a great many names are new and unknown personally to me, there is a spiritual feeling of closeness to all of you . . . I was very fortunate to be stationed in Portland, Oregon, and through His guidance and the assistance of many brothers and sisters as well as through prayer, I was brought into His fold, the only safe and pure home there is . . . I am now stationed in Calcutta, India, where I find a most interesting type of people and peculiar way of life—all a part of this world. I am writing this letter mainly to let all of you know how I appreciate receiving 'The Silver Lining.' Many happy moments I gather from it as well as it being very inspiring and helpful."

* * *

Lois Leman writes: "My sis . . . and I enjoy the paper so much and also our family, including our two dear brothers in service overseas. Had a letter from our brother, Arthur, today, who is in the South Pacific, and he said he received the copy again of the December issue. (They of course get theirs later than we do.) But he enjoys it as much as does our younger brother, Sidney, who is stationed in England . . ."

* * *

"Dear ones of the Silver Lining Staff: Greetings. Just a few lines to let you know how much we appreciate the paper. Mother also reads it from cover to cover. She has passed her 86th birthday, so you can see that it is enjoyed by many, both young and old. May you continue on in your good work. In faith, Elizabeth Widmer, Rittman, Ohio."

* * *

Henry Kipfer writes to Mr. and Mrs. Elias Souder: ". . . I am getting along pretty well. We are well taken

care of here and have a nice hospital, only hope it may continue as such. It is almost six months now that I am here. I am very busy every day down at the garage. I do mechanic work. I have seen Earl Ramseyer of Bay City, Robert Frank of Oakville, Edwin Ringger of Gridley, Carl Kinsinger of Morton, and Chris Knapp of Goodfield near me here, and we see each other quite frequently. About three weeks ago Earl and I had an eight-day furlough throughout England and Wales. We visited London and many other places. We enjoyed it. We met twelve boys at different places, and also found out where Eugene Bahr is buried and visited his grave. It made us feel bad. A few days ago Earl and I went to London and visited with Norman Stoller. Night before last Edwin and Chris come over. Chris was telling us of his recent experiences. He has peace now. I received a Silver Lining several days ago and enjoyed reading it . . . Henry."

A VIEW INTO THE PAST, PRESENT AND FUTURE

God, the creator who dwelleth on high
Is looking upon mankind as the end draweth nigh
Beholding how wicked and cruel they be,
As He, the all knowing God plainly can see.

The spirit of this world has much control,
So only the wise virgins will save their souls,
Them that fear God in true Faith, and Love,
Will be worthy to inherit the kingdom above.

But yet in longsuffering and love and in patience,
He is still extending the day of grace and salvation;
As life of mortal is a precious godly gift,
But the days are going by so sudden and swift.

If we look back to the time that is past,
We must say, "How did our days go by so fast?"
But to look into the future, we must go slow,
For what is to appear yet, we do not know.

Only that grief and tribulation is near
For which we often look forward with fear,
While all that is prophesied must come true,
The promises as well as the punishments too.

So let us grow stronger in faith and in love,
To honor and praise of our Father above,
Let us keep sailing and hold fast to the oar,
Until our ship of Faith, will land at the shore.

Where we will meet our loved ones up yonder,
Who are waiting for us with longing and wonder;
If we only all can remain faithful and true,
To our Lord and Master, each day anew.

He is the good shepherd, so loving and kind,
Who will leave none of His sheep that are upright, behind.
All them which the Father, to Him has given
Shall enter into the kingdom of Heaven.

Contributed by **Samuel Leman, Sr.**

Who walks with the Saviour treads the path of service.

We see things from a human viewpoint; God sees them in relation to eternity.

We all need friends. But infinitely more do we need the Friend.

Luke 21:35f. "For as a snare shall it come on all them that dwell on the face of the whole earth."

The assurance that the Day of the Lord will overtake all the inhabitants of the earth unexpectedly, as a snare catches a bird, shows how general unbelief will be upon earth, for it will not overtake believers in that manner. — I Thess 5:1 ff — for they are always watching and praying because they love His appearing. The opposite of watching is sleeping, and sleep is the brother of death. It is a phantom life, and all unconverted people are like it. The beginning of conversion is the awaking, and the life of the believer is a watch. Faith is what brings about the change. Neither works without faith, nor faith without works leads to salvation. We must become qualified for it through obedience.

Luke 21:36 ff. "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

We should become worthy to escape His judgment of the ungodly and to stand before the judgment seat of Christ with joy. Therefore, we must always watch and pray.—II Cor. 5:6 ff; I John 2:28; 4:17; I Tim. 5:24 f. Everything that we have done will be revealed. All our days will again appear. God measures out our time of grace in such a way that we do not have one day too much—not one which we can afford to lose through sin. Only that which we do for God is profit. Jesus taught daily about the kingdom of God, and the people listened to Him from early in the morning until evening. This is zeal for God and that is the best of all works. Today, however, it is not considered that way.—II Tim. 4:1 ff. What is done for God quickly seems to be too much, and it is considered not only unnecessary, but even harmful.

S. H. Froehlich.

A prayer-cleansed conscience is the quietest pillow.

ADDRESSES OF OUR BOYS IN THE SERVICE

Killed in Action: Eugene F. Bahr.

Pfc. Joseph Bahr
A.S.N. 35540894
69th Sta Comp Sq.
A.P.O. 638 c/o P.M.
New York City, N. Y.

Theodore W. Bahr S. 1/c
U. S. S. Wolverine
c/o Fleet Post Office
Naval Armory
Chicago, Ill.

Pvt. David Bertsch No. 35894267
154th M.T.B.
Co. "B"—2nd Plat.
Fort Lewis, Washington

Lt. Arthur J. Blume
Hq. Co. 3rd Bn 329th Inf
APO 83 c/o P.M.
New York, N. Y.

M./Sgt. Donald R. Bollier 15059597
55th Aircraft Engineering Sq.
5th Ferrying Group Love Field
Dallas 9, Texas

Sgt. John J. Bollier 15374503
Fighter Depot,
610th A. A. F. Base Unit (H)
Eglin Field, Fla.

Robert W Bollier S 2/c
U. S. S. Chester T.
O' Brien—D. E. 421
c/o Fleet Post Office
New York, N. Y.

Sgt. Ted J. Bollier No. 35160227
Co. L. 5th Inf.
A. P. O. 360
Fort Benning, Georgia

T/5 Louis F. Getz 35764521
429 Q. M. Platoon 91 A. D. G.
A.P.O. 149 c/o Postmaster.
New York City, N. Y.

Pvt. Arthur Hassig
A.S.N. 15345299-3502
A.A.F. Base Unit Section A
Chanute Field, Ill.

Cpl. Louis Kaminer
900th Base Unit (A.A.F. School)
Orlando, Fla.

Pvt. Ephriam Kipfer 35909913
Co C 27th I.T.B. 3rd Platoon
Camp Croft, South Carolina

Sgt. Henry O. Kipfer No 35166105
119th General Hospital
A.P.O. 314 c/o Postmaster
New York, N. Y.

Pvt. Richard Klopfenstein, No. 15328034
Co. F. 264 Inf. A.P.O. 454 c/o P.M.
New York City, N. Y.

Cpl Wm Klopfenstein No. 35161661
Hqs., Co. 93rd Signal Bn.
A. P. O. 312 c/o Postmaster
New York, N. Y.

Lt. Richard W. Lantz 0-2070664
Sqd S. G.A.A.B. Box 262
Greenville, S. C.

Lt. O. W. Maxfield, No. 0839122
Student Officer Class 44 I.-J.
Section 2, Group III
Napier Field, Ala.

Pfc. Richard H. Murphy,
Rifle Range Detachment,
M. C. B. Camp Matthews,
San Diego 42, Calif.

Sgt. Albert P. Norr 35151339
Battery A. 521st CA Bn.
Ft. Mac Arthur
San Pedro, Calif.

Pfc. Raymond Pulfer No. 35325674
(No address at Present)

Ens. Arthur W. Schwartz
N.T.S. (Diesel) N. C.
State College
Raleigh, N. C.

Lt. Harry R. Schwartz
804th F. A. Bn.
Camp Bowie, Texas

Pfc. Lester D. Smith,
A. S. N. 36421390 A-T Co.
414th Infantry
A. P. O. 104 c/o Postmaster
New York, N. Y.

Edward G. Souder, U. S. N. R.
103 Gile Hall Navy V-12
Dartmouth College
Hanover, N. H.

Sgt. Russel R. Stieglitz
Prov. M. P. Co. Bldg T-1572
Station Complement
Camp Lee, Va.

Lt. Gaylord H. Widner 0-2074891
A.P.O. 16848 AH2 c/o
Postmaster
New York, N. Y.

Notice soldier and sailors and their families: Let The Silver Lining know immediately if you have a change in address. It would help us get the paper to you. May we have your help?—Editor's Note.

THE SILVER LINING

Published by
Apostolic Christian Sunday School
Grabill, Indiana